

Tuesday, August 16, 2022

From Darren: Nehemiah 11:1-12:26 1 Corinthians 10:14-33 Psalm 34:11-22 Proverbs 21:14-16

Nehemiah 11:1-12:26 — The suburbs of Jerusalem

Ps 34:11-22 — “No one who takes refuge in him will be condemned.” - Praise Jesus

Pro 21:14-16 — Verse 14 seems to be condoning bribery...maybe it is only pointing out a truth, not pointing us to that action

1 Corinthians 10:14-33 — “I don’t just do what is best for me; I do what is best for others so that many may be saved.”

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Nehemiah 11:1-12:26

11 1 The leaders of the people were living in Jerusalem, the holy city. A tenth of the people from the other towns of Judah and Benjamin were chosen by sacred lots to live there, too, while the rest stayed where they were.

2 And the people commended everyone who volunteered to resettle in Jerusalem.

3 Here is a list of the names of the provincial officials who came to live in Jerusalem. (Most of the people, priests, Levites, Temple servants, and descendants of Solomon’s servants continued to live in their own homes in the various towns of Judah,

4 but some of the people from Judah and Benjamin resettled in Jerusalem.) From the tribe of Judah: Athaiah son of Uziah, son of Zechariah, son of Amariah, son of Shephatiah, son of Mahalalel, of the family of Perez.

5 Also Maaseiah son of Baruch, son of Col-hozeh, son of Hazaiah, son of Adaiiah, son of Joiarib, son of Zechariah, of the family of Shelah.

6 There were 468 descendants of Perez who lived in Jerusalem—all outstanding men.

7 From the tribe of Benjamin: Sallu son of Meshullam, son of Joed, son of Pedaiah, son of Kolaiah, son of Maaseiah, son of Ithiel, son of Jeshaiiah.

8 After him were Gabbai and Sallai and a total of 928 relatives.

9 Their chief officer was Joel son of Zicri, who was assisted by Judah son of Hassenuah, second-in-command over the city.

10 From the priests: Jedaiah son of Joiarib; Jakin;

11 and Seraiah son of Hilkiyah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, the supervisor of the Temple of God.

12 Also 822 of their associates, who worked at the Temple. Also Adaiiah son of Jeroham, son of Pelaliah, son of Amzi, son of Zechariah, son of Pashhur, son of Malkijah,

13 along with 242 of his associates, who were heads of their families. Also Amashsai son of Azarel, son of Ahzai, son of Meshillemoth, son of Immer,

14 and 128 of his outstanding associates. Their chief officer was Zabdiel son of Haggadolim.

15 From the Levites: Shemaiah son of Hasshub, son of Azrikam, son of Hashabiah, son of Bunni.

16 Also Shabbethai and Jozabad, who were in charge of the work outside the Temple of God.

17 Also Mattaniah son of Mica, son of Zabdi, a descendant of Asaph, who led in thanksgiving and prayer. Also Bakbukiah, who was Mattaniah’s assistant, and Abda son of Shammua, son of Galal, son of Jeduthun.

18 In all, there were 284 Levites in the holy city.

19 From the gatekeepers: Akkub, Talmon, and 172 of their associates, who guarded the gates.
20 The other priests, Levites, and the rest of the Israelites lived wherever their family inheritance was located in any of the towns of Judah.
21 The Temple servants, however, whose leaders were Ziha and Gishpa, all lived on the hill of Ophel.
22 The chief officer of the Levites in Jerusalem was Uzzi son of Bani, son of Hashabiah, son of Mattaniah, son of Mica, a descendant of Asaph, whose family served as singers at God's Temple.
23 Their daily responsibilities were carried out according to the terms of a royal command.
24 Pethahiah son of Meshezabel, a descendant of Zerah son of Judah, was the royal adviser in all matters of public administration.
25 As for the surrounding villages with their open fields, some of the people of Judah lived in Kiriath-arba with its settlements, Dibon with its settlements, and Jekabzeel with its villages.
26 They also lived in Jeshua, Moladah, Beth-pelet,
27 Hazar-shual, Beersheba with its settlements,
28 Ziklag, and Meconah with its settlements.
29 They also lived in En-rimmon, Zorah, Jarmuth,
30 Zanoah, and Adullam with their surrounding villages. They also lived in Lachish with its nearby fields and Azekah with its surrounding villages. So the people of Judah were living all the way from Beersheba in the south to the valley of Hinnom.
31 Some of the people of Benjamin lived at Geba, Micmash, Aija, and Bethel with its settlements.
32 They also lived in Anathoth, Nob, Ananiah,
33 Hazor, Ramah, Gittaim,
34 Hadid, Zeboim, Neballat,
35 Lod, Ono, and the Valley of Craftsmen.
36 Some of the Levites who lived in Judah were sent to live with the tribe of Benjamin.

12 1 Here is the list of the priests and Levites who returned with Zerubbabel son of Shealtiel and Jeshua the high priest: Seraiah, Jeremiah, Ezra,
2 Amariah, Malluch, Hattush,
3 Shecaniah, Harim, Meremoth,
4 Iddo, Ginnethon, Abijah,
5 Miniamin, Moadiah, Bilgah,
6 Shemaiah, Joiarib, Jedaiah,
7 Sallu, Amok, Hilkiah, and Jedaiah. These were the leaders of the priests and their associates in the days of Jeshua.
8 The Levites who returned with them were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who with his associates was in charge of the songs of thanksgiving.
9 Their associates, Bakbukiah and Unni, stood opposite them during the service.
10 Jeshua the high priest was the father of Joiakim. Joiakim was the father of Eliashib. Eliashib was the father of Joiada.
11 Joiada was the father of Johanan. Johanan was the father of Jaddua.
12 Now when Joiakim was high priest, the family leaders of the priests were as follows: Meraiah was leader of the family of Seraiah. Hananiah was leader of the family of Jeremiah.
13 Meshullam was leader of the family of Ezra. Jehohanan was leader of the family of Amariah.
14 Jonathan was leader of the family of Malluch. Joseph was leader of the family of Shecaniah.
15 Adna was leader of the family of Harim. Helkai was leader of the family of Meremoth.
16 Zechariah was leader of the family of Iddo. Meshullam was leader of the family of Ginnethon.

17 Zicri was leader of the family of Abijah. There was also a leader of the family of Miniamin. Piltai was leader of the family of Moadiah.

18 Shammua was leader of the family of Bilgah. Jehonathan was leader of the family of Shemaiah.

19 Mattenai was leader of the family of Joiarib. Uzzi was leader of the family of Jedaiah.

20 Kallai was leader of the family of Sallu. Eber was leader of the family of Amok.

21 Hashabiah was leader of the family of Hilkiyah. Nethanel was leader of the family of Jedaiah.

22 A record of the Levite families was kept during the years when Eliashib, Joiada, Johanan, and Jaddua served as high priest. Another record of the priests was kept during the reign of Darius the Persian.

23 A record of the heads of the Levite families was kept in down to the days of Johanan, the grandson of Eliashib.

24 These were the family leaders of the Levites: Hashabiah, Sherebiah, Jeshua, Binnui, Kadmiel, and other associates, who stood opposite them during the ceremonies of praise and thanksgiving, one section responding to the other, as commanded by David, the man of God.

25 This included Mattaniah, Bakbukiah, and Obadiah. Meshullam, Talmon, and Akkub were the gatekeepers in charge of the storerooms at the gates.

26 These all served in the days of Joiakim son of Jeshua, son of Jehozadak, and in the days of Nehemiah the governor and of Ezra the priest and scribe.

Psalms 34:11-22

34 11 Come, my children, and listen to me, and I will teach you to fear the LORD .

12 Does anyone want to live a life that is long and prosperous?

13 Then keep your tongue from speaking evil and your lips from telling lies!

14 Turn away from evil and do good. Search for peace, and work to maintain it.

15 The eyes of the LORD watch over those who do right; his ears are open to their cries for help.

16 But the LORD turns his face against those who do evil; he will erase their memory from the earth.

17 The LORD hears his people when they call to him for help. He rescues them from all their troubles.

18 The LORD is close to the brokenhearted; he rescues those whose spirits are crushed.

19 The righteous person faces many troubles, but the LORD comes to the rescue each time.

20 For the LORD protects the bones of the righteous; not one of them is broken!

21 Calamity will surely destroy the wicked, and those who hate the righteous will be punished.

22 But the LORD will redeem those who serve him. No one who takes refuge in him will be condemned.

Proverbs 21:14-16

21 14 A secret gift calms anger; a bribe under the table pacifies fury.

15 Justice is a joy to the godly, but it terrifies evildoers.

16 The person who strays from common sense will end up in the company of the dead.

1 Corinthians 10:14-33

10 14 So, my dear friends, flee from the worship of idols.

15 You are reasonable people. Decide for yourselves if what I am saying is true.

16 When we bless the cup at the Lord's Table, aren't we sharing in the blood of Christ? And when we break the bread, aren't we sharing in the body of Christ?

17 And though we are many, we all eat from one loaf of bread, showing that we are one body.

18 Think about the people of Israel. Weren't they united by eating the sacrifices at the altar?

19 What am I trying to say? Am I saying that food offered to idols has some significance, or that idols are real gods?

20 No, not at all. I am saying that these sacrifices are offered to demons, not to God. And I don't want you to participate with demons.

21 You cannot drink from the cup of the Lord and from the cup of demons, too. You cannot eat at the Lord's Table and at the table of demons, too.

22 What? Do we dare to rouse the Lord's jealousy? Do you think we are stronger than he is?

23 You say, "I am allowed to do anything" —but not everything is good for you. You say, "I am allowed to do anything"—but not everything is beneficial.

24 Don't be concerned for your own good but for the good of others.

25 So you may eat any meat that is sold in the marketplace without raising questions of conscience.

26 For "the earth is the LORD 's, and everything in it."

27 If someone who isn't a believer asks you home for dinner, accept the invitation if you want to. Eat whatever is offered to you without raising questions of conscience.

28 (But suppose someone tells you, "This meat was offered to an idol." Don't eat it, out of consideration for the conscience of the one who told you.

29 It might not be a matter of conscience for you, but it is for the other person.) For why should my freedom be limited by what someone else thinks?

30 If I can thank God for the food and enjoy it, why should I be condemned for eating it?

31 So whether you eat or drink, or whatever you do, do it all for the glory of God.

32 Don't give offense to Jews or Gentiles or the church of God.

33 I, too, try to please everyone in everything I do. I don't just do what is best for me; I do what is best for others so that many may be saved.