Thursday, May 5, 2022

From Darren:

Judges 21:1-Ruth 1:22 - "all the people did whatever seemed right in their own eyes." - yes they did

Ps 105:1-15 - "He always stands by his covenant— the commitment he made to a thousand generations."

Pro 14:25 - Speak truth

John 4:4-42 - "Then Jesus told her, 'I AM the Messiah!"

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Judges 21:1 - Ruth 1:22

- **21** 1 The Israelites had vowed at Mizpah, "We will never give our daughters in marriage to a man from the tribe of Benjamin."
- 2 Now the people went to Bethel and sat in the presence of God until evening, weeping loudly and bitterly.
- 3 "O LORD, God of Israel," they cried out, "why has this happened in Israel? Now one of our tribes is missing from Israel!"
- 4 Early the next morning the people built an altar and presented their burnt offerings and peace offerings on it.
- 5 Then they said, "Who among the tribes of Israel did not join us at Mizpah when we held our assembly in the presence of the LORD?" At that time they had taken a solemn oath in the LORD's presence, vowing that anyone who refused to come would be put to death.
- 6 The Israelites felt sorry for their brother Benjamin and said, "Today one of the tribes of Israel has been cut off.
- 7 How can we find wives for the few who remain, since we have sworn by the LORD not to give them our daughters in marriage?"
- 8 So they asked, "Who among the tribes of Israel did not join us at Mizpah when we assembled in the presence of the LORD?" And they discovered that no one from Jabesh-gilead had attended the assembly.
- 9 For after they counted all the people, no one from Jabesh-gilead was present.
- 10 So the assembly sent 12,000 of their best warriors to Jabesh-gilead with orders to kill everyone there, including women and children.
- 11 "This is what you are to do," they said. "Completely destroy all the males and every woman who is not a virgin."
- 12 Among the residents of Jabesh-gilead they found 400 young virgins who had never slept with a man, and they brought them to the camp at Shiloh in the land of Canaan.
- 13 The Israelite assembly sent a peace delegation to the remaining people of Benjamin who were living at the rock of Rimmon.
- 14 Then the men of Benjamin returned to their homes, and the 400 women of Jabesh-gilead who had been spared were given to them as wives. But there were not enough women for all of them.
- 15 The people felt sorry for Benjamin because the LORD had made this gap among the tribes of Israel.

- 16 So the elders of the assembly asked, "How can we find wives for the few who remain, since the women of the tribe of Benjamin are dead?
- 17 There must be heirs for the survivors so that an entire tribe of Israel is not wiped out.
- 18 But we cannot give them our own daughters in marriage because we have sworn with a solemn oath that anyone who does this will fall under God's curse."
- 19 Then they thought of the annual festival of the LORD held in Shiloh, south of Lebonah and north of Bethel, along the east side of the road that goes from Bethel to Shechem.
- 20 They told the men of Benjamin who still needed wives, "Go and hide in the vineyards.
- 21 When you see the young women of Shiloh come out for their dances, rush out from the vineyards, and each of you can take one of them home to the land of Benjamin to be your wife! 22 And when their fathers and brothers come to us in protest, we will tell them, 'Please be sympathetic. Let them have your daughters, for we didn't find wives for all of them when we destroyed Jabesh-gilead. And you are not guilty of breaking the vow since you did not actually give your daughters to them in marriage."
- 23 So the men of Benjamin did as they were told. Each man caught one of the women as she danced in the celebration and carried her off to be his wife. They returned to their own land, and they rebuilt their towns and lived in them.
- 24 Then the people of Israel departed by tribes and families, and they returned to their own homes.
- 25 In those days Israel had no king; all the people did whatever seemed right in their own eyes.
- **Ruth 1:22** 1 In the days when the judges ruled in Israel, a severe famine came upon the land. So a man from Bethlehem in Judah left his home and went to live in the country of Moab, taking his wife and two sons with him.
- 2 The man's name was Elimelech, and his wife was Naomi. Their two sons were Mahlon and Kilion. They were Ephrathites from Bethlehem in the land of Judah. And when they reached Moab, they settled there.
- 3 Then Elimelech died, and Naomi was left with her two sons.
- 4 The two sons married Moabite women. One married a woman named Orpah, and the other a woman named Ruth. But about ten years later,
- 5 both Mahlon and Kilion died. This left Naomi alone, without her two sons or her husband.
- 6 Then Naomi heard in Moab that the LORD had blessed his people in Judah by giving them good crops again. So Naomi and her daughters-in-law got ready to leave Moab to return to her homeland.
- 7 With her two daughters-in-law she set out from the place where she had been living, and they took the road that would lead them back to Judah.
- 8 But on the way, Naomi said to her two daughters-in-law, "Go back to your mothers' homes. And may the LORD reward you for your kindness to your husbands and to me.
- 9 May the LORD bless you with the security of another marriage." Then she kissed them goodbye, and they all broke down and wept.
- 10 "No," they said. "We want to go with you to your people."
- 11 But Naomi replied, "Why should you go on with me? Can I still give birth to other sons who could grow up to be your husbands?
- 12 No, my daughters, return to your parents' homes, for I am too old to marry again. And even if it were possible, and I were to get married tonight and bear sons, then what?
- 13 Would you wait for them to grow up and refuse to marry someone else? No, of course not, my daughters! Things are far more bitter for me than for you, because the LORD himself has raised his fist against me."

- 14 And again they wept together, and Orpah kissed her mother-in-law good-bye. But Ruth clung tightly to Naomi.
- 15 "Look," Naomi said to her, "your sister-in-law has gone back to her people and to her gods. You should do the same."
- 16 But Ruth replied, "Don't ask me to leave you and turn back. Wherever you go, I will go; wherever you live, I will live. Your people will be my people, and your God will be my God.
- 17 Wherever you die, I will die, and there I will be buried. May the LORD punish me severely if I allow anything but death to separate us!"
- 18 When Naomi saw that Ruth was determined to go with her, she said nothing more.
- 19 So the two of them continued on their journey. When they came to Bethlehem, the entire town was excited by their arrival. "Is it really Naomi?" the women asked.
- 20 "Don't call me Naomi," she responded. "Instead, call me Mara, for the Almighty has made life very bitter for me.
- 21 I went away full, but the LORD has brought me home empty. Why call me Naomi when the LORD has caused me to suffer and the Almighty has sent such tragedy upon me?"
- 22 So Naomi returned from Moab, accompanied by her daughter-in-law Ruth, the young Moabite woman. They arrived in Bethlehem in late spring, at the beginning of the barley harvest.

Psalm 105:1-15

- **105** 1 Give thanks to the LORD and proclaim his greatness. Let the whole world know what he has done.
- 2 Sing to him; yes, sing his praises. Tell everyone about his wonderful deeds.
- 3 Exult in his holy name; rejoice, you who worship the LORD.
- 4 Search for the LORD and for his strength; continually seek him.
- 5 Remember the wonders he has performed, his miracles, and the rulings he has given,
- 6 you children of his servant Abraham, you descendants of Jacob, his chosen ones.
- 7 He is the LORD our God. His justice is seen throughout the land.
- 8 He always stands by his covenant—the commitment he made to a thousand generations.
- 9 This is the covenant he made with Abraham and the oath he swore to Isaac.
- 10 He confirmed it to Jacob as a decree, and to the people of Israel as a never-ending covenant:
- 11 "I will give you the land of Canaan as your special possession."
- 12 He said this when they were few in number, a tiny group of strangers in Canaan.
- 13 They wandered from nation to nation, from one kingdom to another.
- 14 Yet he did not let anyone oppress them. He warned kings on their behalf:
- 15 "Do not touch my chosen people, and do not hurt my prophets."

Proverbs 14:25

14 25 A truthful witness saves lives, but a false witness is a traitor.

John 4:4-42

- **4** 4 He had to go through Samaria on the way.
- 5 Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph.

- 6 Jacob's well was there; and Jesus, tired from the long walk, sat wearily beside the well about noontime.
- 7 Soon a Samaritan woman came to draw water, and Jesus said to her, "Please give me a drink."
- 8 He was alone at the time because his disciples had gone into the village to buy some food.
- 9 The woman was surprised, for Jews refuse to have anything to do with Samaritans. She said to Jesus, "You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?"
- 10 Jesus replied, "If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water."
- 11 "But sir, you don't have a rope or a bucket," she said, "and this well is very deep. Where would you get this living water?
- 12 And besides, do you think you're greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?"
- 13 Jesus replied, "Anyone who drinks this water will soon become thirsty again.
- 14 But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life."
- 15 "Please, sir," the woman said, "give me this water! Then I'll never be thirsty again, and I won't have to come here to get water."
- 16 "Go and get your husband," Jesus told her.
- 17 "I don't have a husband," the woman replied. Jesus said, "You're right! You don't have a husband—
- 18 for you have had five husbands, and you aren't even married to the man you're living with now. You certainly spoke the truth!"
- 19 "Sir," the woman said, "you must be a prophet.
- 20 So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim, where our ancestors worshiped?"
- 21 Jesus replied, "Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem.
- 22 You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews.
- 23 But the time is coming—indeed it's here now—when true worshipers will worship the Father in spirit and in truth. The Father is looking for those who will worship him that way.
- 24 For God is Spirit, so those who worship him must worship in spirit and in truth."
- 25 The woman said, "I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us."
- 26 Then Jesus told her, "I AM the Messiah!"
- 27 Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, "What do you want with her?" or "Why are you talking to her?"
- 28 The woman left her water jar beside the well and ran back to the village, telling everyone.
- 29 "Come and see a man who told me everything I ever did! Could he possibly be the Messiah?"
- 30 So the people came streaming from the village to see him.
- 31 Meanwhile, the disciples were urging Jesus, "Rabbi, eat something."
- 32 But Jesus replied, "I have a kind of food you know nothing about."
- 33 "Did someone bring him food while we were gone?" the disciples asked each other.
- 34 Then Jesus explained: "My nourishment comes from doing the will of God, who sent me, and from finishing his work.

- 35 You know the saying, 'Four months between planting and harvest.' But I say, wake up and look around. The fields are already ripe for harvest.
- 36 The harvesters are paid good wages, and the fruit they harvest is people brought to eternal life. What joy awaits both the planter and the harvester alike!
- 37 You know the saying, 'One plants and another harvests.' And it's true.
- 38 I sent you to harvest where you didn't plant; others had already done the work, and now you will get to gather the harvest."
- 39 Many Samaritans from the village believed in Jesus because the woman had said, "He told me everything I ever did!"
- 40 When they came out to see him, they begged him to stay in their village. So he stayed for two days,
- 41 long enough for many more to hear his message and believe.
- 42 Then they said to the woman, "Now we believe, not just because of what you told us, but because we have heard him ourselves. Now we know that he is indeed the Savior of the world."