

## Sunday, January 23, 2022

From Darren:

Gen 46:1-47:31 - Joseph and Jacob are reunited

Ps 19:1-14 - God's glory will be proclaimed even if no person were to open their mouth

Pro 4:14-19 - We toe the line of wickedness, thinking we are missing out on something...we won't miss anything if we focus on Jesus

Matt 15:1-28 - We are still dealing with man-made commandments passed off as those of God...Jesus warned us of that

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### **Genesis 46:1-47:31**

**46** **1** So Jacob set out for Egypt with all his possessions. And when he came to Beersheba, he offered sacrifices to the God of his father, Isaac. **2** During the night God spoke to him in a vision. "Jacob! Jacob!" he called. "Here I am," Jacob replied. **3** "I am God, the God of your father," the voice said. "Do not be afraid to go down to Egypt, for there I will make your family into a great nation. **4** I will go with you down to Egypt, and I will bring you back again. You will die in Egypt, but Joseph will be with you to close your eyes." **5** So Jacob left Beersheba, and his sons took him to Egypt. They carried him and their little ones and their wives in the wagons Pharaoh had provided for them. **6** They also took all their livestock and all the personal belongings they had acquired in the land of Canaan. So Jacob and his entire family went to Egypt— **7** sons and grandsons, daughters and granddaughters—all his descendants. **8** These are the names of the descendants of Israel—the sons of Jacob—who went to Egypt: Reuben was Jacob's oldest son. **9** The sons of Reuben were Hanoch, Pallu, Hezron, and Carmi. **10** The sons of Simeon were Jemuel, Jamin, Ohad, Jakin, Zohar, and Shaul. (Shaul's mother was a Canaanite woman.) **11** The sons of Levi were Gershon, Kohath, and Merari. **12** The sons of Judah were Er, Onan, Shelah, Perez, and Zerah (though Er and Onan had died in the land of Canaan). The sons of Perez were Hezron and Hamul. **13** The sons of Issachar were Tola, Puah, Jashub, and Shimron. **14** The sons of Zebulun were Sered, Elon, and Jahleel. **15** These were the sons of Leah and Jacob who were born in Paddan-aram, in addition to their daughter, Dinah. The number of Jacob's descendants (male and female) through Leah was thirty-three. **16** The sons of Gad were Zephon, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli. **17** The sons of Asher were Imnah, Ishvah, Ishvi, and Beriah. Their sister was Serah. Beriah's sons were Heber and Malkiel. **18** These were the sons of Zilpah, the servant given to Leah by her father, Laban. The number of Jacob's descendants through Zilpah was sixteen. **19** The sons of Jacob's wife Rachel were Joseph and Benjamin. **20** Joseph's sons, born in the land of Egypt, were Manasseh and

Ephraim. Their mother was Asenath, daughter of Potiphera, the priest of On. **21** Benjamin's sons were Bela, Beker, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard. **22** These were the sons of Rachel and Jacob. The number of Jacob's descendants through Rachel was fourteen. **23** The son of Dan was Hushim. **24** The sons of Naphtali were Jahzeel, Guni, Jezer, and Shillem. **25** These were the sons of Bilhah, the servant given to Rachel by her father, Laban. The number of Jacob's descendants through Bilhah was seven. **26** The total number of Jacob's direct descendants who went with him to Egypt, not counting his sons' wives, was sixty-six. **27** In addition, Joseph had two sons who were born in Egypt. So altogether, there were seventy members of Jacob's family in the land of Egypt. **28** As they neared their destination, Jacob sent Judah ahead to meet Joseph and get directions to the region of Goshen. And when they finally arrived there, **29** Joseph prepared his chariot and traveled to Goshen to meet his father, Jacob. When Joseph arrived, he embraced his father and wept, holding him for a long time. **30** Finally, Jacob said to Joseph, "Now I am ready to die, since I have seen your face again and know you are still alive." **31** And Joseph said to his brothers and to his father's entire family, "I will go to Pharaoh and tell him, 'My brothers and my father's entire family have come to me from the land of Canaan. **32** These men are shepherds, and they raise livestock. They have brought with them their flocks and herds and everything they own.'" **33** Then he said, "When Pharaoh calls for you and asks you about your occupation, **34** you must tell him, 'We, your servants, have raised livestock all our lives, as our ancestors have always done.' When you tell him this, he will let you live here in the region of Goshen, for the Egyptians despise shepherds."

**47** **1** Then Joseph went to see Pharaoh and told him, "My father and my brothers have arrived from the land of Canaan. They have come with all their flocks and herds and possessions, and they are now in the region of Goshen." **2** Joseph took five of his brothers with him and presented them to Pharaoh. **3** And Pharaoh asked the brothers, "What is your occupation?" They replied, "We, your servants, are shepherds, just like our ancestors. **4** We have come to live here in Egypt for a while, for there is no pasture for our flocks in Canaan. The famine is very severe there. So please, we request permission to live in the region of Goshen." **5** Then Pharaoh said to Joseph, "Now that your father and brothers have joined you here, **6** choose any place in the entire land of Egypt for them to live. Give them the best land of Egypt. Let them live in the region of Goshen. And if any of them have special skills, put them in charge of my livestock, too." **7** Then Joseph brought in his father, Jacob, and presented him to Pharaoh. And Jacob blessed Pharaoh. **8** "How old are you?" Pharaoh asked him. **9** Jacob replied, "I have traveled this earth for 130 hard years. But my life has been short compared to the lives of my ancestors." **10** Then Jacob blessed Pharaoh again before leaving his court. **11** So Joseph assigned the best land of Egypt—the region of Rameses—to his father and his brothers, and he settled them there, just as Pharaoh had commanded. **12** And Joseph provided food for his

father and his brothers in amounts appropriate to the number of their dependents, including the smallest children. **13** Meanwhile, the famine became so severe that all the food was used up, and people were starving throughout the lands of Egypt and Canaan. **14** By selling grain to the people, Joseph eventually collected all the money in Egypt and Canaan, and he put the money in Pharaoh's treasury. **15** When the people of Egypt and Canaan ran out of money, all the Egyptians came to Joseph. "Our money is gone!" they cried. "But please give us food, or we will die before your very eyes!" **16** Joseph replied, "Since your money is gone, bring me your livestock. I will give you food in exchange for your livestock." **17** So they brought their livestock to Joseph in exchange for food. In exchange for their horses, flocks of sheep and goats, herds of cattle, and donkeys, Joseph provided them with food for another year. **18** But that year ended, and the next year they came again and said, "We cannot hide the truth from you, my lord. Our money is gone, and all our livestock and cattle are yours. We have nothing left to give but our bodies and our land. **19** Why should we die before your very eyes? Buy us and our land in exchange for food; we offer our land and ourselves as slaves for Pharaoh. Just give us grain so we may live and not die, and so the land does not become empty and desolate." **20** So Joseph bought all the land of Egypt for Pharaoh. All the Egyptians sold him their fields because the famine was so severe, and soon all the land belonged to Pharaoh. **21** As for the people, he made them all slaves, from one end of Egypt to the other. **22** The only land he did not buy was the land belonging to the priests. They received an allotment of food directly from Pharaoh, so they didn't need to sell their land. **23** Then Joseph said to the people, "Look, today I have bought you and your land for Pharaoh. I will provide you with seed so you can plant the fields. **24** Then when you harvest it, one-fifth of your crop will belong to Pharaoh. You may keep the remaining four-fifths as seed for your fields and as food for you, your households, and your little ones." **25** "You have saved our lives!" they exclaimed. "May it please you, my lord, to let us be Pharaoh's servants." **26** Joseph then issued a decree still in effect in the land of Egypt, that Pharaoh should receive one-fifth of all the crops grown on his land. Only the land belonging to the priests was not given to Pharaoh. **27** Meanwhile, the people of Israel settled in the region of Goshen in Egypt. There they acquired property, and they were fruitful, and their population grew rapidly. **28** Jacob lived for seventeen years after his arrival in Egypt, so he lived 147 years in all. **29** As the time of his death drew near, Jacob called for his son Joseph and said to him, "Please do me this favor. Put your hand under my thigh and swear that you will treat me with unfailing love by honoring this last request: Do not bury me in Egypt. **30** When I die, please take my body out of Egypt and bury me with my ancestors." So Joseph promised, "I will do as you ask." **31** "Swear that you will do it," Jacob insisted. So Joseph gave his oath, and Jacob bowed humbly at the head of his bed.

### **Psalm 19:1-14**

**19 1** The heavens proclaim the glory of God. The skies display his craftsmanship. **2** Day after day they continue to speak; night after night they make him known. **3** They speak without a sound or word; their voice is never heard. **4** Yet their message has gone throughout the earth, and their words to all the world. God has made a home in the heavens for the sun. **5** It bursts forth like a radiant bridegroom after his wedding. It rejoices like a great athlete eager to run the race. **6** The sun rises at one end of the heavens and follows its course to the other end. Nothing can hide from its heat. **7** The instructions of the LORD are perfect, reviving the soul. The decrees of the LORD are trustworthy, making wise the simple. **8** The commandments of the LORD are right, bringing joy to the heart. The commands of the LORD are clear, giving insight for living. **9** Reverence for the LORD is pure, lasting forever. The laws of the LORD are true; each one is fair. **10** They are more desirable than gold, even the finest gold. They are sweeter than honey, even honey dripping from the comb. **11** They are a warning to your servant, a great reward for those who obey them. **12** How can I know all the sins lurking in my heart? Cleanse me from these hidden faults. **13** Keep your servant from deliberate sins! Don't let them control me. Then I will be free of guilt and innocent of great sin. **14** May the words of my mouth and the meditation of my heart be pleasing to you, O LORD, my rock and my redeemer.

### **Proverbs 4:14-19**

**4 14** Don't do as the wicked do, and don't follow the path of evildoers. **15** Don't even think about it; don't go that way. Turn away and keep moving. **16** For evil people can't sleep until they've done their evil deed for the day. They can't rest until they've caused someone to stumble. **17** They eat the food of wickedness and drink the wine of violence! **18** The way of the righteous is like the first gleam of dawn, which shines ever brighter until the full light of day. **19** But the way of the wicked is like total darkness. They have no idea what they are stumbling over.

### **Matthew 15:1-28**

**15 1** Some Pharisees and teachers of religious law now arrived from Jerusalem to see Jesus. They asked him, **2** "Why do your disciples disobey our age-old tradition? For they ignore our tradition of ceremonial hand washing before they eat." **3** Jesus replied, "And why do you, by

your traditions, violate the direct commandments of God? **4** For instance, God says, ‘Honor your father and mother,’ and ‘Anyone who speaks disrespectfully of father or mother must be put to death.’ **5** But you say it is all right for people to say to their parents, ‘Sorry, I can’t help you. For I have vowed to give to God what I would have given to you.’ **6** In this way, you say they don’t need to honor their parents. And so you cancel the word of God for the sake of your own tradition. **7** You hypocrites! Isaiah was right when he prophesied about you, for he wrote, **8** ‘These people honor me with their lips, but their hearts are far from me. **9** Their worship is a farce, for they teach man-made ideas as commands from God.’ ” **10** Then Jesus called to the crowd to come and hear. “Listen,” he said, “and try to understand. **11** It’s not what goes into your mouth that defiles you; you are defiled by the words that come out of your mouth.” **12** Then the disciples came to him and asked, “Do you realize you offended the Pharisees by what you just said?” **13** Jesus replied, “Every plant not planted by my heavenly Father will be uprooted, **14** so ignore them. They are blind guides leading the blind, and if one blind person guides another, they will both fall into a ditch.” **15** Then Peter said to Jesus, “Explain to us the parable that says people aren’t defiled by what they eat.” **16** “Don’t you understand yet?” Jesus asked. **17** “Anything you eat passes through the stomach and then goes into the sewer. **18** But the words you speak come from the heart—that’s what defiles you. **19** For from the heart come evil thoughts, murder, adultery, all sexual immorality, theft, lying, and slander. **20** These are what defile you. Eating with unwashed hands will never defile you.” **21** Then Jesus left Galilee and went north to the region of Tyre and Sidon. **22** A Gentile woman who lived there came to him, pleading, “Have mercy on me, O Lord, Son of David! For my daughter is possessed by a demon that torments her severely.” **23** But Jesus gave her no reply, not even a word. Then his disciples urged him to send her away. “Tell her to go away,” they said. “She is bothering us with all her begging.” **24** Then Jesus said to the woman, “I was sent only to help God’s lost sheep—the people of Israel.” **25** But she came and worshiped him, pleading again, “Lord, help me!” **26** Jesus responded, “It isn’t right to take food from the children and throw it to the dogs.” **27** She replied, “That’s true, Lord, but even dogs are allowed to eat the scraps that fall beneath their masters’ table.” **28** “Dear woman,” Jesus said to her, “your faith is great. Your request is granted.” And her daughter was instantly healed.