

Monday, June 27, 2022

From Darren:

2 Kings 10:32-12:21 — The history of the kings of Israel points me towards not trusting any earthly ruler...maybe that's the point

Ps 145:1-21 — "The LORD is merciful and compassionate, slow to get angry and filled with unfailing love."

Pro 18:1 — Yes they do

Acts 18:1-22 — Paul was making tents and telling people about his experience with Jesus...we all have the capacity to do that

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2 Kings 10:32-12:21

10 32 At about that time the LORD began to cut down the size of Israel's territory. King Hazael conquered several sections of the country

33 east of the Jordan River, including all of Gilead, Gad, Reuben, and Manasseh. He conquered the area from the town of Aroer by the Arnon Gorge to as far north as Gilead and Bashan.

34 The rest of the events in Jehu's reign—everything he did and all his achievements—are recorded in *The Book of the History of the Kings of Israel*.

35 When Jehu died, he was buried in Samaria. Then his son Jehoahaz became the next king.

36 In all, Jehu reigned over Israel from Samaria for twenty-eight years.

11 1 When Athaliah, the mother of King Ahaziah of Judah, learned that her son was dead, she began to destroy the rest of the royal family.

2 But Ahaziah's sister Jehosheba, the daughter of King Jehoram, took Ahaziah's infant son, Joash, and stole him away from among the rest of the king's children, who were about to be killed. She put Joash and his nurse in a bedroom, and they hid him from Athaliah, so the child was not murdered.

3 Joash remained hidden in the Temple of the LORD for six years while Athaliah ruled over the land.

4 In the seventh year of Athaliah's reign, Jehoiada the priest summoned the commanders, the Carite mercenaries, and the palace guards to come to the Temple of the LORD. He made a solemn pact with them and made them swear an oath of loyalty there in the LORD's Temple; then he showed them the king's son.

5 Jehoiada told them, "This is what you must do. A third of you who are on duty on the Sabbath are to guard the royal palace itself.

6 Another third of you are to stand guard at the Sur Gate. And the final third must stand guard behind the palace guard. These three groups will all guard the palace.

7 The other two units who are off duty on the Sabbath must stand guard for the king at the LORD's Temple.

8 Form a bodyguard around the king and keep your weapons in hand. Kill anyone who tries to break through. Stay with the king wherever he goes."

9 So the commanders did everything as Jehoiada the priest ordered. The commanders took charge of the men reporting for duty that Sabbath, as well as those who were going off duty.

They brought them all to Jehoiada the priest,

10 and he supplied them with the spears and small shields that had once belonged to King David and were stored in the Temple of the LORD .

11 The palace guards stationed themselves around the king, with their weapons ready. They formed a line from the south side of the Temple around to the north side and all around the altar.

12 Then Jehoiada brought out Joash, the king's son, placed the crown on his head, and presented him with a copy of God's laws. They anointed him and proclaimed him king, and everyone clapped their hands and shouted, "Long live the king!"

13 When Athaliah heard the noise made by the palace guards and the people, she hurried to the LORD 's Temple to see what was happening.

14 When she arrived, she saw the newly crowned king standing in his place of authority by the pillar, as was the custom at times of coronation. The commanders and trumpeters were surrounding him, and people from all over the land were rejoicing and blowing trumpets. When Athaliah saw all this, she tore her clothes in despair and shouted, "Treason! Treason!"

15 Then Jehoiada the priest ordered the commanders who were in charge of the troops, "Take her to the soldiers in front of the Temple, and kill anyone who tries to rescue her." For the priest had said, "She must not be killed in the Temple of the LORD ."

16 So they seized her and led her out to the gate where horses enter the palace grounds, and she was killed there.

17 Then Jehoiada made a covenant between the LORD and the king and the people that they would be the LORD 's people. He also made a covenant between the king and the people.

18 And all the people of the land went over to the temple of Baal and tore it down. They demolished the altars and smashed the idols to pieces, and they killed Mattan the priest of Baal in front of the altars. Jehoiada the priest stationed guards at the Temple of the LORD .

19 Then the commanders, the Carite mercenaries, the palace guards, and all the people of the land escorted the king from the Temple of the LORD . They went through the gate of the guards and into the palace, and the king took his seat on the royal throne.

20 So all the people of the land rejoiced, and the city was peaceful because Athaliah had been killed at the king's palace.

21 Joash was seven years old when he became king.

12 1 Joash began to rule over Judah in the seventh year of King Jehu's reign in Israel. He reigned in Jerusalem forty years. His mother was Zibiah from Beersheba.

2 All his life Joash did what was pleasing in the LORD 's sight because Jehoiada the priest instructed him.

3 Yet even so, he did not destroy the pagan shrines, and the people still offered sacrifices and burned incense there.

4 One day King Joash said to the priests, "Collect all the money brought as a sacred offering to the LORD 's Temple, whether it is a regular assessment, a payment of vows, or a voluntary gift.

5 Let the priests take some of that money to pay for whatever repairs are needed at the Temple."

6 But by the twenty-third year of Joash's reign, the priests still had not repaired the Temple.

7 So King Joash called for Jehoiada and the other priests and asked them, "Why haven't you repaired the Temple? Don't use any more money for your own needs. From now on, it must all be spent on Temple repairs."

8 So the priests agreed not to accept any more money from the people, and they also agreed to let others take responsibility for repairing the Temple.

9 Then Jehoiada the priest bored a hole in the lid of a large chest and set it on the right-hand side of the altar at the entrance of the Temple of the LORD . The priests guarding the entrance put all of the people's contributions into the chest.

10 Whenever the chest became full, the court secretary and the high priest counted the money that had been brought to the LORD 's Temple and put it into bags.

11 Then they gave the money to the construction supervisors, who used it to pay the people working on the LORD 's Temple—the carpenters, the builders,

12 the masons, and the stonecutters. They also used the money to buy the timber and the finished stone needed for repairing the LORD 's Temple, and they paid any other expenses related to the Temple's restoration.

13 The money brought to the Temple was not used for making silver bowls, lamp snuffers, basins, trumpets, or other articles of gold or silver for the Temple of the LORD .

14 It was paid to the workmen, who used it for the Temple repairs.

15 No accounting of this money was required from the construction supervisors, because they were honest and trustworthy men.

16 However, the money that was contributed for guilt offerings and sin offerings was not brought into the LORD 's Temple. It was given to the priests for their own use.

17 About this time King Hazael of Aram went to war against Gath and captured it. Then he turned to attack Jerusalem.

18 King Joash collected all the sacred objects that Jehoshaphat, Jehoram, and Ahaziah, the previous kings of Judah, had dedicated, along with what he himself had dedicated. He sent them all to Hazael, along with all the gold in the treasuries of the LORD 's Temple and the royal palace. So Hazael called off his attack on Jerusalem.

19 The rest of the events in Joash's reign and everything he did are recorded in *The Book of the History of the Kings of Judah*.

20 Joash's officers plotted against him and assassinated him at Beth-millo on the road to Silla.

21 The assassins were Jozacar son of Shimeath and Jehozabad son of Shomer—both trusted advisers. Joash was buried with his ancestors in the City of David. Then his son Amaziah became the next king.

Psalm 145:1-21

145 1 I will exalt you, my God and King, and praise your name forever and ever.

2 I will praise you every day; yes, I will praise you forever.

3 Great is the LORD ! He is most worthy of praise! No one can measure his greatness.

4 Let each generation tell its children of your mighty acts; let them proclaim your power.

5 I will meditate on your majestic, glorious splendor and your wonderful miracles.

6 Your awe-inspiring deeds will be on every tongue; I will proclaim your greatness.

7 Everyone will share the story of your wonderful goodness; they will sing with joy about your righteousness.

8 The LORD is merciful and compassionate, slow to get angry and filled with unfailing love.

9 The LORD is good to everyone. He showers compassion on all his creation.

10 All of your works will thank you, LORD, and your faithful followers will praise you.

11 They will speak of the glory of your kingdom; they will give examples of your power.

12 They will tell about your mighty deeds and about the majesty and glory of your reign.

13 For your kingdom is an everlasting kingdom. You rule throughout all generations. The LORD always keeps his promises; he is gracious in all he does.

14 The LORD helps the fallen and lifts those bent beneath their loads.

15 The eyes of all look to you in hope; you give them their food as they need it.

16 When you open your hand, you satisfy the hunger and thirst of every living thing.

17 The LORD is righteous in everything he does; he is filled with kindness.

18 The LORD is close to all who call on him, yes, to all who call on him in truth.

- 19 He grants the desires of those who fear him; he hears their cries for help and rescues them.
20 The LORD protects all those who love him, but he destroys the wicked.
21 I will praise the LORD, and may everyone on earth bless his holy name forever and ever.

Proverbs 18:1

18 1 Unfriendly people care only about themselves; they lash out at common sense.

Acts 18:1-22

18 1 Then Paul left Athens and went to Corinth.

2 There he became acquainted with a Jew named Aquila, born in Pontus, who had recently arrived from Italy with his wife, Priscilla. They had left Italy when Claudius Caesar deported all Jews from Rome.

3 Paul lived and worked with them, for they were tentmakers just as he was.

4 Each Sabbath found Paul at the synagogue, trying to convince the Jews and Greeks alike.

5 And after Silas and Timothy came down from Macedonia, Paul spent all his time preaching the word. He testified to the Jews that Jesus was the Messiah.

6 But when they opposed and insulted him, Paul shook the dust from his clothes and said, "Your blood is upon your own heads—I am innocent. From now on I will go preach to the Gentiles."

7 Then he left and went to the home of Titius Justus, a Gentile who worshiped God and lived next door to the synagogue.

8 Crispus, the leader of the synagogue, and everyone in his household believed in the Lord. Many others in Corinth also heard Paul, became believers, and were baptized.

9 One night the Lord spoke to Paul in a vision and told him, "Don't be afraid! Speak out! Don't be silent!"

10 For I am with you, and no one will attack and harm you, for many people in this city belong to me."

11 So Paul stayed there for the next year and a half, teaching the word of God.

12 But when Gallio became governor of Achaia, some Jews rose up together against Paul and brought him before the governor for judgment.

13 They accused Paul of "persuading people to worship God in ways that are contrary to our law."

14 But just as Paul started to make his defense, Gallio turned to Paul's accusers and said, "Listen, you Jews, if this were a case involving some wrongdoing or a serious crime, I would have a reason to accept your case.

15 But since it is merely a question of words and names and your Jewish law, take care of it yourselves. I refuse to judge such matters."

16 And he threw them out of the courtroom.

17 The crowd then grabbed Sosthenes, the leader of the synagogue, and beat him right there in the courtroom. But Gallio paid no attention.

18 Paul stayed in Corinth for some time after that, then said good-bye to the brothers and sisters and went to nearby Cenchrea. There he shaved his head according to Jewish custom, marking the end of a vow. Then he set sail for Syria, taking Priscilla and Aquila with him.

19 They stopped first at the port of Ephesus, where Paul left the others behind. While he was there, he went to the synagogue to reason with the Jews.

20 They asked him to stay longer, but he declined.

21 As he left, however, he said, "I will come back later, God willing." Then he set sail from Ephesus.

22 The next stop was at the port of Caesarea. From there he went up and visited the church at Jerusalem and then went back to Antioch.